## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

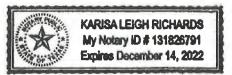
## FORM C/OH COVER SHEET PG 1

|   |  |                              | 1 Gilor II  | ) Ellion Co | mmission Filers                   | 2 Total pages fi                       | led   |  |
|---|--|------------------------------|-------------|-------------|-----------------------------------|--|---|--|
| The C/OH Instruction (  | Guide explains how to  | complete this form.          | I FIIET II. | 7 remies Go | minission rileisi                 | 2 lotal pages in                       | leur  |  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                         | MS MRS MR  MS  NICKNAME:  Deb  | Deborah  LAST  Armintor      |             |             | MI<br>N<br>SUFFIX                 | Date Received                          | 2019  |  |
| 4 CANDIDATE/<br>OFFICEHOLDER<br>MAILING<br>ADDRESS            | ADDRESS / PO BOX:  |                              | Denton      | STATE:      | ZIP CODE 76209                    | annu                                   | Some-   |  |
| Change of Address  5 CANDIDATE/ OFFICEHOLDER PHONE            | AREA CODE (940)  | PHONE NUMBER 300-9857        |             | EXTENSIO    | N                                 | Dale Hand-delivere                     | d or Date Postmarked  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                               | MS / MRS / MR  Mr  NICKNAME  | Marshall<br>Last<br>Armintor |             |             | MI<br>N<br>SUFFIX                 | Receipt #  Date Processed  Date Imaged | Amouni \$   |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE): APT , SUITE #: CITY: STATE ZIP CODE  2003 Mistywood Ln Denton 'TX 76209 |                              |             |             |                                   |  |   |  |
| CAMPAIGN<br>TREASURER<br>PHONE                                | AREA CODE PHONE NUMBER EXTENSION (940 ) 300-8129   |                              |             |             |                                   |  |   |  |
| REPORT TYPE   | X January 15  July 15  | 30th day before              | ľ           | Rund        | olf<br>eded \$500 limit           | treasurer a                            | fter campaign<br>ppointment<br>er Only)<br>ort (Attach C/OH - FR) |  |
| 0 PERIOD<br>COVERED   | Month<br>7   | Day Year                     | THROU       | GH          | Month<br>12                       | Day Yes 31 18                          |   |  |
| H ELECTION  | ELECTION DATE  Month Day   | Yeal Primary                 |             | off [       | ELECTION TYPS  Other  Description |  |   |  |
| 2 OFFICE  | OFFICE HELD (if any)  City Council Place 5  Denton, Texas  |                              |             |             |                                   |  |   |  |
|   |  | go то                        | PAGE 2      | 2           | ,                                 |  | <del>`</del>  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME                                | 5 Filer ID (Ethics Commission Filers)   |   |       |  |  |  |  |
|---|---|---|-------|--|--|--|--|
| Deborah Need                                | dleman Armin  | tor   |       |  |  |  |  |
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |       |  |  |  |  |
|   | COMMITTEE TYPE  | COMMITTEE NAME  |       |  |  |  |  |
|   | GENERAL   |   |       |  |  |  |  |
|   | SPECIFIC  | COMMITTEE ADDRESS   |       |  |  |  |  |
|   |   | COMMITTEE CAMPAIGN TREASURER NAME                                     |       |  |  |  |  |
| Additional Pages                            |   | •   |       |  |  |  |  |
| 17 CONTRIBUTION<br>TOTALS                   | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER TO PLEDGES, LOANS), OR GUARANTEES OF LOANS), UNLESS ITEM   |   |       |  |  |  |  |
|   |   | POLITICAL CONTRIBUTIONS  THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ () |  |  |  |  |
| EXPENDITURE<br>TOTALS                       |   | POLITICAL EXPENDITURES OF \$100 OR LESS. S ITEMIZED                   | \$ 0  |  |  |  |  |
|   | 4. TOTAL  | POLITICAL EXPENDITURES  | \$ 0  |  |  |  |  |
| CONTRIBUTION<br>BALANCE                     |   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY \$ 49.43  |       |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS                  | 6. TOTAL F  | THE \$  |       |  |  |  |  |
| 18 AFFIDAVIT                                |   |   |       |  |  |  |  |



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15. Election Code.

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP/ SEALABOVE

Sworn to and subscribed before me, by the said Deborah Armintor

this the

gth

day of January 2019

, to certify which, witness my hand and seal of office.

KarisaLeigh Richards

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

Notary Public